



I, Albert D. Millard, do hereby certify that by the order and under the direction of Walter Jensen and Roy Rasmus I have made a survey and plat of the following described tract of land situated in Sec 33, T. 22 N., R. 11 E., and Sec. 4 T. 21 N R. 11 E., all in Waupaca County, Wisconsin, beginning at the intersection of the Town line and the West line of Columbia Park, thence running N. 17° W. 187 feet, thence West 594.2 feet, thence N 34½° W 573 feet, thence S. 80° W. 238.8 ft. to Ottman (now called Young's) Creek, thence Southerly along Ottman Creek to Black Bass Lake, thence South-easterly along Black Bass Lake to the North shore of Beasley Lake, thence Easterly along the North shore of Beasley Lake, to the West line of lot 83 in Columbian Park produced South, thence North to the Town line, thence East to the point of beginning.

I also certify that the within plat is a correct representation of the exterior boundaries of the land surveyed and the subdivisions made thereof, and that I have fully complied with the provisions of chapter 321 of the Revised Statutes of the State of Wisconsin in Surveying and mapping said land.

Albert D. Millard
Surveyor

State of Wisconsin) ss.
Waupaca County)
Subscribed and sworn to before me, this 17 day of
May A. D. 1928,



E. C. Zillmer
Notary Public, Waupaca Co Wis
My commission expires July 12, 1931

We do hereby certify that we are the owners of the land described in the within certificate of Albert D. Millard, Surveyor, and that we have caused the same to be surveyed and mapped as shown on the within plat

<u>Albert D. Millard</u>	<u>Walter Jensen</u>
<u>J. C. Hanson</u>	<u>Roy Rasmus</u>
<u>Albert D. Millard</u>	
<u>J. C. Hanson</u>	

Witnesses. Owners

State of Wisconsin) ss.
Waupaca County)

Before me personally appeared the above named Walter Jensen and Roy Rasmus, to me known to be the same persons who executed the above instrument and acknowledged the same on this 19th day of June A. D. 1928

A. J. Larson
Town Clerk

Resolved that the plat known as FIRST ADDITION TO COLUMBIAN PARK be and hereby is approved as provided by law

State of Wisconsin) ss.
Waupaca County)

I do hereby certify that the above is a true copy of a Resolution adopted by the Town Board of Farmington on the 2nd day of June A. D. 1928

A. J. Larson
Clerk

Approved by Wisconsin State Board of Health pursuant to Chapter 494 and subject to the provisions of the act.

Date 5/26/28
E. A. Harper
State Health Officer

Received for record this 27th
day of June 1928 at 9 A. M.
E. Jorgensen
Register